

NEWS FROM THE BEACH HUT HOME OF THE BREAKERS CBBC A GREAT PLACE TO BE



Acting President—George Chapman

Newsletter No. 2—February 2020

As you may be aware, Allyn White has stepped down for a while for personal reasons and I, as Vice-President, am acting as President until further notice.

As Philippa has reported below, President's Day was a great success and I personally would like to thank Philippa and Peter for all the hard work they did prior to and during the day to make it so successful.

President's Gala Day sponsored by Coopers—Philippa Saxon Tournament Director

Great teamwork by volunteers made for a successful event for the 20 teams who played. It was a great day and there were numerous compliments from visiting clubs and sponsors which made all the hard work worthwhile. Winners were Port Noarlunga (Ross Hall's team), 2nd Christies Beach (Sandy Little's team) and 3rd Reynella (George Coverdale's team). A full report is on view on the Social Board and our website christiesbeach-bowls.com.au

Thanks to Volunteers—This will be a regular feature and others will be mentioned next month.

- ◆ **Chris Ashton & Betty Middleton** for all the hard work they do around the club from Tuesday Social Bowls, pennant sandwiches, Friday Night meals and fundraising.
- ◆ **Michael Hughes, Ian Szostak & Don Jennings**—painting of the verandah.
- ◆ **Glen Gordon**—cleaning of windows along with Colin Julien. **Glen** also assists Kevin on a regular basis including the relocation of the storm water pipes.
- ◆ **Eileen Pegg**—making the curtains to conceal pennant board when private functions are held.

News from the Management Board

- ◆ **Club roof** has a few leaks and the Council will replace all the roof screws and seal with new rubbers.
- ◆ Feasibility study to be undertaken to add a **BBQ area** on the end of the verandah.
- ◆ Discussion with Council on the benefit of current **solar panels**.
- ◆ **Car park lighting** being upgraded along with **disabled** parking spaces. Thanks for your patience.
- ◆ Reminder to members that **Board Minutes, policies, etc** are kept in folders opposite the office.
- ◆ **Draft Facility Plan for Bice Oval** outlining plans that the Council have for Bice Oval and the Bowling Club—a copy is in a folder opposite the kitchen for members' perusal and comments.
- ◆ **Membership**—there has been a 30% membership increase this year which is fantastic and we hope this continues for the coming year.

Bowls Committee

Expressions of interest are requested to form a Bowls Committee to organise bowls tournaments, Come and Try Days and other bowling days that members might request. Please add your name to the list on the board as it is important to involve more members in the organisation of events.

Bowls Successes—Congratulations to the following members

Karlee Moffatt has won a place in the finals of the **State Singles** to take place from 26 April to 3 May.

Karlee, Kim and Manee won through to the next round of the **State Triples**.

Club Championships results will be included in next month's newsletter when all finals have been played.

Coach Development Day—Anthony Moffatt and Kim Moffatt-Smith recently attended a Coach Development Course organised by Bowls SA. We hope to see the fruits of their attendance soon in the coaching of new members. Anthony also agreed to coach the Ladies Pennant teams.

Chairperson of Selectors

The end of the season is near and it is pleasing to see that both Wednesday 3rd Division and Saturday Open Gender teams are in semi-final positions and the way they are playing could reach the finals. Wednesday Division 4 and Saturday Division 6 Red are in 2nd & 3rd places respectively. Well done to all teams.

Taylor's Cup Super Challenge - Finals Results by Peter Saxon Treasurer/Taylor's Cup Organiser

We were delighted to reach the Bronze Quarter Finals against Lockleys and even more delighted to win all rinks. Quarter Final 2 is next where we play West Lakes at Rosewater on Sunday March 1st at 6 p.m. It would be great to have some support from members. As a bonus, there is also prize money for the club and we have \$150 to date. Watch this Space!!!

Dates for your Diary

Presentation Night Friday 3 April - 6.00 Dinner followed by presentations at 7.00 pm.

Annual General Meeting—Sunday 3 May 2020 - 1.00 for 1.30 pm